RECEIVED FEC MAIL OPERATIONS CENTER

#### McGehn & Associates, PLLC 509 7th Street, NW Washington, DC 20004 (202) 654-7036

2006 APR 25 A 10: 47

April 22, 2006

. .

Alva DeJarnett-Miller, Esq.
Office of the General Counsel
Federal Election Commission
999 E Street, NW
Washington, DC 20463

: }

FFIC RAL

Re: MUR 5724

Dear Ms. DeJarnett-Miller:

Enclosed please find executed Designation of Counsel forms pertaining to the above-referenced Matter Under Review. I represent Jim Feldkamp and Jim Feldkamp for Congress, Patricia Siegmund, Treasurer.

We respectfully request an extension of twenty (20) days to file an initial response to the complaint in this matter. We have recently been retained, and need additional time to familiarize ourselves with the issues raised in the complaint; the additional time is necessary so as to allow us to respond in a meaningful way.

By our calculation, an extension of twenty days would place the due date for our response on May 10, 2006.

Thank you for your attention to this matter, and your anticipated cooperation.

Cordially,

Donald F. McGahn II

KMI

# STATEMENT OF DESIGNATION OF COUNSEL

: ;

<del>-280442126</del>99.....

ŧ :

| MUR 5 724                                                                                                                                                                                                        |                       |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|
| NAME OF DOUNSELL Dan Mr. Grahm                                                                                                                                                                                   |                       |                 |
| FIRM: Me Gahn & Associates                                                                                                                                                                                       | <b>795</b>            | 95              |
| ADDRESS: 609 7th Street NW                                                                                                                                                                                       | 100 APA 25            | , E.            |
| blacking ton D.C. 200 04.                                                                                                                                                                                        | 25                    | •               |
|                                                                                                                                                                                                                  | . A =:                | "نج<br><b>ک</b> |
| TELEPHONE:(202) 744-3917                                                                                                                                                                                         | 26                    | •               |
| FAX:()                                                                                                                                                                                                           |                       |                 |
| The above-named individual is hereby designated so my councilities to receive any notifications and other communications from mission and to act on my behalf before the Commission.  4/24/2006  Date  Signature | wei end le<br>'om the | ı               |
| RESPONDENT'S NAME: Patricia Siegmond                                                                                                                                                                             |                       |                 |
| ADDRESS: 4357 Barger Avenue, #353 Eugene, DR 97402                                                                                                                                                               |                       |                 |
| Telephone: Home                                                                                                                                                                                                  |                       |                 |



### FEDERAL ELECTION COMMISSION Office of General Counsel 909 El Street, NW Washington, DC 20463

f :

#### STATEMENT OF DESIGNATION OF COUNSEL. Please use one form for each Respondent/Witness FAX (202) 219-3923

÷ ;

| MUR: 5724                                                                                                                                                                                                                                                                        |                                          |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------|
| COUNSEL: DON ACGARN                                                                                                                                                                                                                                                              |                                          |                                             |
| FIRM: McGagin 2 Dossociates                                                                                                                                                                                                                                                      | <u>'</u>                                 |                                             |
| ADDRESS: 509 7th Street MW                                                                                                                                                                                                                                                       |                                          | ,                                           |
| TELEPHONE - OFFICE: (202) 744-3917                                                                                                                                                                                                                                               | <u> </u>                                 |                                             |
| FAX: ()                                                                                                                                                                                                                                                                          |                                          |                                             |
| The above-named individual is hereby designated as nationized to receive any notifications and other communication and to act on my behalf before the Commission.                                                                                                                |                                          |                                             |
| Date Signature                                                                                                                                                                                                                                                                   | Title                                    |                                             |
| RESPONDENT/WITNESS NAME (PRINT): Jin Foldkam                                                                                                                                                                                                                                     | 8                                        |                                             |
| MAILING ADDRESS: 4267 Barger Avenue, # 353                                                                                                                                                                                                                                       | · :                                      |                                             |
| Sugar, OR 97402.                                                                                                                                                                                                                                                                 | :                                        | ]                                           |
| TELEPHONE - HOME: ()                                                                                                                                                                                                                                                             |                                          |                                             |
| OFFICE: ()                                                                                                                                                                                                                                                                       |                                          |                                             |
|                                                                                                                                                                                                                                                                                  |                                          |                                             |
| information is being sought as part of an investigation being conducts Commission and the confidentiality provisions of 2 U.S.C. § 457g(s)(1 prohibits making public any investigation conducted by the Federal Bittle express written consent of the person under investigation | d by the Fe<br>2)(A) dopty<br>setton Com | deral Election This section mission without |

**Flav. 2004** 

## STATEMENT OF DESIGNATION OF COUNSEL

1.1

280421278

| MUR 5724                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COUNSEL! Don He Guten                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| FIRM: Me Gates 1 Accounts                                                                                                                                                                                                                                       | <b>79</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ADDRESS 509 7th Street, NW                                                                                                                                                                                                                                      | APR 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Mushing ton, D.C. 30004                                                                                                                                                                                                                                         | ම්ජ්වී ග                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| TELEPHONE: 1402) 744-8197                                                                                                                                                                                                                                       | ener<br>2: 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| FAX:()                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| The above-named individual is hereby designated as my or enthorized to receive any notifications and other communications.  Commission and to act on any behalf before the Commission.  Commission and to act on any behalf before the Commission.  Significant | From the County of GEOMSEL COUNSEL COU |
| RESPONDENT'S NAME: Jim Feldtung for Congress: 4257 Barger Avence, #353                                                                                                                                                                                          | Patricia Siegmund,<br>Thensurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Eugens, OB 97402                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TELEPHONE: HONE  BUSINESS( )                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |